

VOL 68 PAGE 4421  
BOOK 1318 PAGE 442

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

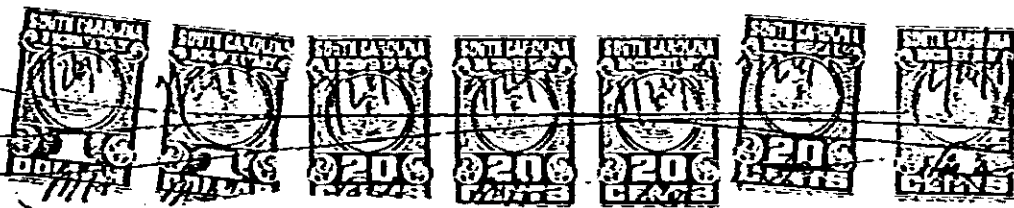


Loan Number	Amount of Note (Loan)
3153-	7059.00

MORTGAGORS (Names and Addresses)	MORTGAGEE
Nancy Kelly James R. Kelly 23 Owens Road Taylors, S. C. 29687	COMMERCIAL CREDIT PLAN INCORPORATED  Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Loan Number and Amount of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

SEE SCHEDULE "A" ATTACHED



THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the lien discharged this 16 day of October, 1979

WITNESS: M. J. Dickey COMMERCIAL CREDIT PLAN INCORPORATED 13166

By: [Signature]  
(Assistant Treasurer)

RECORDED JUL 31 '74. 3090

SCS ----- 001570 176

FILED  
GREENVILLE CO. S. C.  
JUL 19 10 39 AM '79  
DONIGE S. TANKERSLEY  
J.H.M.C.

4328 RV-2